

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KARUNYA CHRISTIAN SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1930600
3	SCHOOL CODE (IF APPLICABLE)	55496
4	COMPLETE ADDRESS WITH PIN CODE	KARUNYA NAGAR, MATHVARAYAPURAM VILLAGE COIMBATORE SOUTH COIMBATORE TAMIL NADU, COIMBATORE, TAMILNADU - 641114
5	PRINCIPAL NAME	BENJAMIN A
6	PRINCIPAL QUALIFICATION	M.Sc., M.Ed., M.Phil., MBA.,PGDCA
7	SCHOOL EMAIL ID	kcs@karunya.edu
8	CONTACT DETAILS (LANDLINE/MOBILE)	9442106409

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/14vAW19T4cWmj0EI3JnVVEi4xruRdg5mP/view?usp=drive_link">https://drive.google.com/file/d/14vAW19T4cWmj0EI3JnVVEi4xruRdg5mP/view?usp=drive_link</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1UN2_Fazz_AwvaXuH-Su30R6knGMDOU3P/view?usp=drive_link">https://drive.google.com/file/d/1UN2_Fazz_AwvaXuH-Su30R6knGMDOU3P/view?usp=drive_link</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./ UT	<a href="https://drive.google.com/file/d/1f8y44xg_H7AepGRCWwZpPegcMVmpmM6g/view?usp=drive_link">https://drive.google.com/file/d/1f8y44xg_H7AepGRCWwZpPegcMVmpmM6g/view?usp=drive_link</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1_RVs_4VUkPyV5S1w00Acq-CKgOjzJ4N5/view?usp=drive_link">https://drive.google.com/file/d/1_RVs_4VUkPyV5S1w00Acq-CKgOjzJ4N5/view?usp=drive_link</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1JD1VWJ2TnfaZBtiTBaiPphY3u9Z_4wsB/view?usp=drive_link">https://drive.google.com/file/d/1JD1VWJ2TnfaZBtiTBaiPphY3u9Z_4wsB/view?usp=drive_link</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1-XKhicpoN2kbxZbzRspThKD2jOhsMi4Z/view?usp=drive_link">https://drive.google.com/file/d/1-XKhicpoN2kbxZbzRspThKD2jOhsMi4Z/view?usp=drive_link</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://drive.google.com/file/d/1XHkelLtctXvd_1tmGzqUJ9RfGxUCWA_t/view?usp=drive_link">https://drive.google.com/file/d/1XHkelLtctXvd_1tmGzqUJ9RfGxUCWA_t/view?usp=drive_link</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1zZveKX76pN3_GsYBXsDjKiRWE0mdSr42/view?usp=drive_link">https://drive.google.com/file/d/1zZveKX76pN3_GsYBXsDjKiRWE0mdSr42/view?usp=drive_link</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1w3J022OtJL7eq_GegJpO3sJnGsEfMcQB/view?usp=drive_link">https://drive.google.com/file/d/1w3J022OtJL7eq_GegJpO3sJnGsEfMcQB/view?usp=drive_link</a>

		<a href="#">usp=drive_link</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/19gPWg65kKPMCB5VzW0aO1CG3hHIEGWEu/view?usp=drive_link">https://drive.google.com/file/d/19gPWg65kKPMCB5VzW0aO1CG3hHIEGWEu/view?usp=drive_link</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1gyg-U3gBkPk0Q0gM9Esize0J3kHL5860/view?usp=drive_link">https://drive.google.com/file/d/1gyg-U3gBkPk0Q0gM9Esize0J3kHL5860/view?usp=drive_link</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/10Och7y-C1_Er2U-PPZfbJ5ddpZibB3D3/view?usp=drive_link">https://drive.google.com/file/d/10Och7y-C1_Er2U-PPZfbJ5ddpZibB3D3/view?usp=drive_link</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/file/d/1YivTB1wPpg27mXNXKrtFPxzzXyXR2OAq/view?usp=drive_link">https://drive.google.com/file/d/1YivTB1wPpg27mXNXKrtFPxzzXyXR2OAq/view?usp=drive_link</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	BENJAMIN A
2	TOTAL NO. OF TEACHERS	32
	PGT	9
	TGT	9
	PRT	21
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	S USHA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SNEHA MARY PHILIP

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	25	25	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	45	45	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	24929
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	38 & 65
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 131
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	27
6	NO. OF BOYS TOILETS	38
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=DKRpIJhJwAQ">https://www.youtube.com/watch?v=DKRpIJhJwAQ</a>